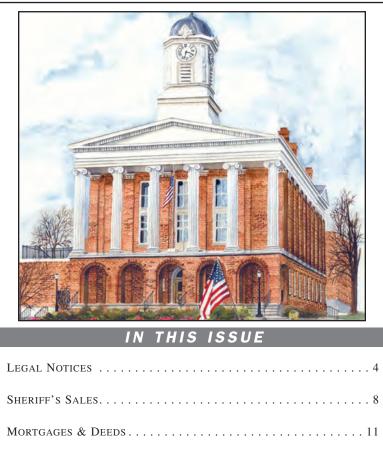


Vol. 4 ★ July 5, 2019 ★ Montrose, PA ★ No. 14







Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg *President Judge*

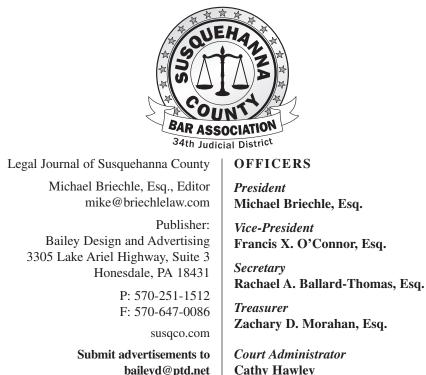
The Hon. Kenneth W. Seamans *Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

2019 Legal Journal of Susquehanna County



The Official Legal Publication of Susquehanna County, Pennsylvania



Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist.

Her renderings of the "Pennsylvania County Courthouse Series" are on display

at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the Legal Journal of Susquehanna County is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on	
Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply. A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates Per Year

Mailed Copy	\$100
Emailed Copy	\$50
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Individual copies available for \$5 each Subscription Year: March–February Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas Jason J. Legg, President Judge Kenneth W. Seamans, Senior Judge

Magisterial District Judges Jeffrey Hollister Jodi L. Cordner, Esq. Suzanne Brainard

Court Administrator Cathy Hawley

Sheriff Lance Benedict

District Attorney Marion O'Malley, Esq.

Prothonotary, Clerk of The Court Jan Krupinski

Chief Public Defender Linda LaBarbara, Esq. *Commissioners* Alan M. Hall Elizabeth M. Arnold MaryAnn Warren

Treasurer Jason D. Miller

Register of Wills/Recorder of Deeds/ Clerk of The Orphan's Court Michelle Estabrook

Coroner Anthony J. Conarton

Auditors George Starzec Susan Jennings Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600 Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ADMINISTRATRIX NOTICE

Estate of John R. Camp, Jr. Late of Hallstead, PA, Susquehanna County ADMINISTRATRIX Christine McCarthy 24 Esther Ave. Binghamton, NY 13903

7/5/2019 • 7/12/2019 • 7/19/2019

EXECUTOR NOTICE

Estate of Morgan J. Turner Late of Brooklyn Township EXECUTOR Michael W. Turner 2073 Hawleyton Tpke Brackney, PA 18812 ATTORNEY Judd B. Fitze 7 Marion Street Tunkhannock, PA 18657

7/5/2019 • 7/12/2019 • 7/19/2019

EXECUTOR NOTICE

Estate of Dawn Star Thurston AKA Dawn Star Kavetski AKA Dawn S. Kavetski AKA Dawn S. Kavetski Thurston Late of Gibson Township EXECUTOR William Eric Thurston 95 Berg Hill Road Kingsley, PA 18826 ATTORNEY Michael Briechle, Esq. 4 Chestnut Street Montrose, PA 18801

7/5/2019 • 7/12/2019 • 7/19/2019

ESTATE NOTICE

In the Estate of Edward James Warner, a/k/a Edward James Warner, Jr., late of the Township of Franklin, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Linda Ruth Warner 17276 State Route 29 Montrose, PA 18801

6/28/2019 • 7/5/2019 • 7/12/2019

EXECUTRIX NOTICE

Estate of Dawn E. Banker Late of Great Bend Township EXECUTRIX Mary Lee Dayton 1824 Hausbrook Heights Susquehanna, PA 18847 ATTORNEY Zachary D. Morahan 21-23 Public Avenue Montrose, PA 18801

6/28/2019 • 7/5/2019 • 7/12/2019

ESTATE NOTICE

Notice is given that Letters Testamentary have been granted in the Estate of Sandra Jean Seamans. late of Clifford Township, Susquehanna County, Pennsylvania, who died on 05/23/2019. All persons indebted to said decedent are required to make payment, and those having claims or demands, to present the same without delay to Paul E. Smith, Esquire, Attorney for the Estate, 1015 N. Main Street, Forest City, Pa 18421, or to the Executor, Clvde Seamans c/o the same address.

6/28/2019 • 7/5/2019 • 7/12/2019

EXECUTRIX NOTICE

Estate of Thomas E. Golden AKA Thomas E. Golden, Jr. Late of Friendsville Borough EXECUTRIX Elizabeth M. Brocious 5402 Pennsylvania Ave. Apalachin, NY 13732 ATTORNEY John R. Dean Attorney at Law 72 Public Avenue Montrose, PA 18801

6/21/2019 • 6/28/2019 • 7/5/2019

ADMINISTRATOR NOTICE

Estate of Marianne Petrikonas AKA Marianne M. Petrikonas Late of Larksville Borough ADMINISTRATOR Joseph J. Petrikonis 118 Howard St. Larksville, PA 18704 ATTORNEY John R. Dean Attorney at Law 72 Public Avenue Montrose, PA 18801

6/21/2019 • 6/28/2019 • 7/5/2019

EXECUTRIX NOTICE

Estate of Robert G. Whitney AKA Robert Gerald Whitney Late of Thompson Township EXECUTRIX Marjorie A. Whitney 4172 Ararat Road Thompson, PA 18465 ATTORNEY Marissa McAndrew, Esquire 707 Main Street, P.O. Box 157 Forest City, PA 18421

6/21/2019 • 6/28/2019 • 7/5/2019

OTHER NOTICES

NOTICE OF ACTION IN MORTGAGE FORECLOSURE IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, PENNSYLVANIA CIVIL ACTION – LAW

COURT OF COMMON PLEAS CIVIL DIVISION SUSQUEHANNA COUNTY No. 2019-68 CP

WELLS FARGO BANK, N.A. S/B/M TO WACHOVIA BANK, NATIONAL ASSOCIATION Plaintiff

vs.

GREGORY MYER, in his capacity as Administrator of the Estate of THEODORE AHRENDS A/K/A THEODORE G. AHRENDS A/K/A THEODORE GORGETTA AHRENDS A/K/A THEODORA AHRENDS A/K/A THEODORA GEORGETTE AHRENDS ELIZABETH AHRENDS, in her capacity as Heir of the Estate of THEODORE AHRENDS A/K/A THEODORE G. AHRENDS A/K/A THEODORE GORGETTA AHRENDS A/K/A THEODORA AHRENDS A/K/A THEODORA GEORGETTE AHRENDS UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER THEODORE G. AHRENDS A/K/A THEODORE AHRENDS A/K/A

THEODORE GORGETTA AHRENDS, DECEASED Defendants

NOTICE

To UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER THEODORE G. AHRENDS A/K/A THEODORE AHRENDS A/K/A THEODORE GORGETTA AHRENDS, DECEASED

You are hereby notified that on January 24, 2019, Plaintiff, WELLS FARGO BANK, N.A. S/B/M TO WACHOVIA BANK, NATIONAL ASSOCIATION, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of SUSQUEHANNA County Pennsylvania, docketed to No. 2019-68 CP. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at RR1 BOX 1480, A/K/A 870 KEECH ROAD, RUSHVILLE, PA 18828-7737 whereupon your property would be sold by the Sheriff of SUSQUEHANNA County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Notice to Defend: SUSQUEHANNA COUNTY SUSQUEHANNA COUNTY PROTHONOTARY OFFICE SUSQUEHANNA COUNTY COURTHOUSE Montrose, PA 18801 Telephone (570) 278-4600 x120

Lawyer Referral Service: Pennsylvania Lawyer Referral Service Pennsylvania Bar Association 100 South Street P.O. Box 186 Harrisburg, PA 17108 Telephone (800) 692-7375

7/5/2019

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of CORNELIA FLOWER, deceased Suzanne Flower Ruggiero and Vaughn Flower, Executors

Estate of ELEANOR M LYNCH, deceased Richard F Lynch, Executor

GLENN D THOMPSON SR, deceased April Dawn Thompson, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 16, 2019, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK CLERK OF ORPHANS' COURT

7/5/2019 • 7/12/2019

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 13, 2019

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME August 13, 2019 at 9:00 AM Writ of Execution No.: 2019-526 CP **PROPERTY ADDRESS: 477 Pine** Street FKA RR 2 Box 2651 C Hallstead, Pa 18822 LOCATION: Great Bend Township Tax ID # 050.00-2,019.00,000 **IMPROVEMENTS: ONE - 2** STORY WOOD FRAME DWELLING ONE - 12 X 20 WOOD FRAME MACHINE SHED ONE - 10 X 12 WOOD FRAME MACHINE SHED ONE - 12 X 38 WOOD FRAME OPEN POLE SHED **DEFENDANTS: Belinda Rudder** ATTORNEY FOR PLAINTIFF:

Patrick Wesner, Esq (856) 810-5815

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/ sheriffsales.html

Lance M. Benedict, Susquehanna County Sheriff

6/21/2019 • 6/28/2019 • 7/5/2019

SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 13, 2019

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

August 13, 2019 at 9:30 AM Writ of Execution No.: 2019-501 CP PROPERTY ADDRESS: 505 South Main Street, Montrose, PA 18801 LOCATION: Montrose Borough Tax ID # 124.13-3,021.00,000 IMPROVEMENTS: ONE – 1,430 Square Foot Commercial Building with 3 Apartments DEFENDANTS: Nancy G. Wood ATTORNEY FOR PLAINTIFF: James Shoemaker, Esq (570) 287-3000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/ sheriffsales.html

Lance M. Benedict, Susquehanna County Sheriff

6/21/2019 • 6/28/2019 • 7/5/2019

SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 27 2019

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME August 27, 2019 at 9:00 AM

Writ of Execution No.: 2019-567 CP PROPERTY ADDRESS: 10606 State Route FKA RR 1 Box 194 B Springville, PA 18844 LOCATION: Springville Township Tax ID # 217.00-2,051.00,000 **IMPROVEMENTS: ONE - ONE** STORY MANUFACTURED **DWELLING** ONE - 24 X 24 ATTACHED GARAGE **DEFENDANTS:** Christine E. Raines: Edmund Ranines a/k/a Edmund E.E. Raines ATTORNEY FOR PLAINTIFF: Robert Crawley, Esq (855) 225-6906

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/ sheriffsales.html

Lance M. Benedict, Susquehanna County Sheriff

7/5/2019 • 7/12/2019 • 7/19/2019

MORTGAGES AND DEEDS

RECORDED FROM JUNE 18, 2019 TO JUNE 26, 2019 ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES Information: Consideration: \$18,750.00 Mortgagor: BURDICK, KASEY W Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Locations: Parcel # Municipality 1 - 054.12-2,049.00,000. SUSQUEHANNA Information: Consideration: \$25,000.00 Mortgagor: CLAPPER, DANIEL Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY Locations: Parcel # Municipality RUSH TOWNSHIP 1 - 193.00-1,003.00,000. Consideration: \$109,993.00 Information: Mortgagor: BERG, DAKOTA Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BERG ELIZABETH 2 - SUMMIT MORTGAGE CORPORATION Locations: Parcel # Municipality BRIDGEWATER TOWNSHIP 1 - 161.07-1.002.00.000. Consideration: \$123,117.00 Information: Mortgagor: ROCKWELL, SCOTT J Mortgagee: MAGNOLIA BANK 2 - ROCKWELL, ELLEN 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Locations: Parcel # Municipality 1 - 076.00-1,015.00,000. HARMONY TOWNSHIP Consideration: \$193,000.00 Information: Mortgagor: DOUGHERTY, MARC RICHARD Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE RURAL HOUSING SERVICE 2 - DOUGHERTY, MARY M Locations: Parcel # Municipality 1 - 242.00-1.021.00.000. LENOX TOWNSHIP Information: Consideration: \$250,000.00 Mortgagor: PLACES PROPERTIES LLC Mortgagee: CCAP PARTNERS Locations: Parcel # Municipality 1 - 109.06-2.021.00.000. NEW MILFORD BOROUGH Information: Consideration: \$77,777.00 Mortgagor: HALL, PATRICK S Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC Locations: Parcel # Municipality 1 - 054.12-2.046.00.000. SUSOUEHANNA Information: Consideration: \$1,204,000.00 Mortgagor: VANDERFELTZ, JOSEPH L Mortgagee: AGCHOICE FARM CREDIT 2 - VANDERFELTZ, MELINDA S Locations: Parcel # Municipality RUSH TOWNSHIP 1 - 155.00-1.023.00.000.

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Information:	Consideration: \$67,500.00	
Mortgagor: GOW, GEORGE E	Mortgagee: PEOPLES SECURITY BANK AND	
	TRUST COMPANY	
2 - GOW, SHERRY L		
Locations: Parcel #	Municipality	
1 - 104.00-1,034.01,000.	BRIDGEWATER TOWNSHIP	
Information:	Consideration: \$200,000.00	
Mortgagor: GILLMAN, STEVEN C II	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY	
2 - GILLMAN, CHRISTINE		
Locations: Parcel #	Municipality	
1 - 176.00-1,004.00,000.	RUSH TOWNSHIP	
Information:	Consideration: \$222,888.00	
Mortgagor: FIORE, JOHN J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC	
2 - FIORE, JODI A	2 - SUMMIT MORTGAGE CORPORATION	
Locations: Parcel #	Municipality	
1 - 112.00-1,081.00,000.	JACKSON TOWNSHIP	
Information:	Consideration: \$218,862.00	
Mortgagor: CORDSEN, JENNIFER L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION	
	SYSTEMS INC	
2 - CORDSEN, FREDERICK DANE	2 - SUMMIT MORTGAGE CORPORATION	
Locations: Parcel #	Municipality	
1 - 033.00-1,004.00,000.	GREAT BEND TOWNSHIP	
nformation:	Consideration: \$50,000.00	
Mortgagor: DAVENPORT, MARK W II	Mortgagee: COMMUNITY BANK	
2 - DAVENPORT, NATALIE C		
Locations: Parcel #	Municipality	
1 - 021.04-1,064.00,000.	APOLACON TOWNSHIP	
Information:	Consideration: \$90,909.00	
Mortgagor: STONE, COURTNEY U	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC	
2 - STONE, BRIAN A	2 - SUMMIT MORTGAGE CORPORATION	
Locations: Parcel #	Municipality	
1 - 031.15-1,064.00,000.	GREAT BEND BOROUGH 2 - 031.15-1,063.00,000.	
GREAT BEND BOROUGH		
Information:	Consideration: \$378,000.00	
Mortgagor: RACICOT, CAROL F	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC	
2 - RACICOT, LAURIER	2 - SYNERGY ONE LENDING INC (DBA) 3 - RETIREMENT FUNDING SOLUTION	
Locations: Parcel #	Municipality	
1 - 124.12-1,005.00,000.	BRIDGEWATER TOWNSHIP	
Information:	Consideration: \$378,000.00	
Mortgagor: RACICOT, CAROL F	Mortgagee: FEDERAL HOUSING COMMISSIONER	
2 - RACICOT, LAURIER		
Locations: Parcel #	Municipality	
1 - 124.12-1,005.00,000.	BRIDGEWATER TOWNSHIP	
	Consideration: \$25,000.00	
, , ,		
Information: Mortgagor: MEYERS, JAMES ALBERT	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK	
Information:		

Information:	Consideration: \$20,000.00	
Mortgagor: BERGER, ROSEANNE M	Consideration: \$20,000.00 Mortgagee: PENN EAST FEDERAL CREDIT UNION	
2 - BERGER, JAMES B	Mongagee. TENN EAST TEDERAL CREDIT ONION	
Locations: Parcel #	Municipality	
1 - 090.18-2,034.00,000.	NEW MILFORD BOROUGH	
Information:	Consideration: \$41,000.00	
Mortgagor: BAKER, DEBORAH E	Mortgagee: PEOPLES SECURITY BANK AND	
X 75 1.11	TRUST COMPANY	
Locations: Parcel #	Municipality	
1 - 181.00-1,002.01,000.	DIMOCK TOWNSHIP	
Information: OPEN-END MTG	Consideration: \$233,363.00	
Mortgagor: VAUTER, DANIEL	Mortgagee: CITIZENS SAVINGS BANK	
2 - TAYOUN, MARYANN		
Locations: Parcel #	Municipality	
1 - 248.00-1,059.00,000.	CLIFFORD TOWNSHIP	
Information:	Consideration: \$30,700.00	
Mortgagor: NOONE, THOMAS	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA	
2 - NOONE, ANNE MARIE (AKA)		
3 - NOONE, ANN M		
Locations: Parcel #	Municipality	
1 - 225.00-1,040.00,000.	LENOX TOWNSHIP	
Information:	Consideration: \$15,000.00	
Mortgagor: ORASIN, WILLIAM T	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA	
2 - ORASIN, NANCY J		
Locations: Parcel #	Municipality	
1 - 249.18-1,008.00,000.	FOREST CITY 2W	
Information:	Consideration: \$137.750.00	
Mortgagor: BENNETT, ADAM M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION	
Mongagor. DENNETT, ADAM M	SYSTEMS INC	
	2 - RESIDENTIAL MORTGAGE SERVICES	
Locations: Parcel #		
	Municipality RUSH TOWNSHIP	
<u>1 - 157.00-1,048.01,000.</u> Information:		
	Consideration: \$68,500.00	
Mortgagor: STRAWAY, ARTHUR MAX JR	Mortgagee: HONESDALE NATIONAL BANK	
2 - STRAWAY, LAURA L		
Locations: Parcel #	Municipality	
1 - 153.00-1,107.00,000.	ARARAT TOWNSHIP	
Information: OPEN-END MTG	Consideration: \$20,000.00	
Mortgagor: DROPPA, LOGAN S	Mortgagee: HONESDALE NATIONAL BANK	
2 - DROPPA, MELODY ANN		
Locations: Parcel #	Municipality	
1 - 268.11-1,069.00,000.	FOREST CITY	
Information:	Consideration: \$32,000.00	
Mortgagor: RENTNER, JUSTIN MICHAEL	Mortgagee: HONESDALE NATIONAL BANK	
Locations: Parcel #	Municipality	
1 - 249.19-3,035.00,000.	FOREST CITY 2W	
Information:	Consideration: \$50,000.00	
Mortgagor: CONKLIN, JANET T	Mortgagee: HORIZONS FEDERAL CREDIT UNION	
Locations: Parcel #	Municipality	
1 - 128.00-1,036.03,000.	NEW MILFORD TOWNSHIP	
1 120.00 1,000.00,000.		

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Information:	Consideration: \$204,232.00
Mortgagor: BANFIELD, CRYSTAL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
	SYSTEMS INC
	2 - FINANCE OF AMERICA MORTGAGE LLC
Locations: Parcel #	Municipality
1 - 172.00-1,006.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$152,000.00
Mortgagor: BROOKS, JOHN W III	Mortgagee: PEOPLES SECURITY BANK AND
	TRUST COMPANY
2 - BROOKS, CASANDRA E	
Locations: Parcel #	Municipality
1 - 219.00-1,010.03,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$210,000.00
Mortgagor: GEIST, TARA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
	SYSTEMS INC
2 - GEIST, BRIAN	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 209.10-1,003.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$35,000.00
Mortgagor: BEIDEMAN, ROBERT J	Mortgagee: PEOPLES SECURITY BANK AND
	TRUST COMPANY
2 - BEIDEMAN, AMY	
Locations: Parcel #	Municipality
1 - 116.00-1,015.00,000.	THOMPSON TOWNSHIP

DEEDS

Information:	Consideration: \$135,000.00	
Grantor: COSTA, CAROLE	Grantee: MOORE, ROSE	
2 - COSTA, JOHN S		
Locations: Parcel #	Municipality	
1 - 149.09-1,013.00,000.	HARFORD TOWNSHIP	
Information:	Consideration: \$25,000.00	
Grantor: GAWRON, JOSEPH A	Grantee: BURDICK, KASEY W	
2 - GAWRON, MARY L		
3 - MARTIN, ALEXIS		
4 - MARTIN, DONALD F		
Locations: Parcel #	Municipality	
1 - 054.12-2,049.00,000.	SUSQUEHANNA	
Information:	Consideration: \$1.00	
Grantor: MCDONALD FAMILY TRUST (BY TRUSTEE)	Grantee: DEANGELO, MARY M	
2 - MCDONALD, THOMAS C	2 - MCDONALD, EILEEN M	
	3 - LIBERATI, CATHLEEN A	
Locations: Parcel #	Municipality	
1 - 111.10-1,056.00,000.	NEW MILFORD TOWNSHIP 2 - 111.07-1,002.00,000.	
NEW MILFORD TOWNSHIP		
Information: QUITCLAIM	Consideration: \$1.00	
Grantor: BOMERSHEIM, SONJA	Grantee: BOMERSHEIM, JOSEPH W	
Locations: Parcel #	Municipality	
1 - N/A	LENOX TOWNSHIP	

Information:	Consideration: \$190,000.00
Grantor: BOMERSHEIM, JOSEPH W	Grantee: DOUGHERTY, MARC RICHARD
,	2 - DOUGHERTY, MARY M
Locations: Parcel #	Municipality
1 - N/A	LENOX TOWNSHIP
Information:	Consideration: \$300,000.00
Grantor: COSMELLO, DONNA M	Grantee: PLACES PROPERTIES LLC
2 - COSMELLO, SAMUEL J	
3 - COSMELLO, CHRISTINA	
4 - CONIGLIARO, PETER A	
5 - CONIGLIARO, CAROL	
6 - CONIGLIARO, ANTHONY J	
7 - CONIGLIARO, GERTRUDE	
8 - CONIGLIARO, JOSEPH A	
Locations: Parcel #	Municipality
1 - 109.06-2,021.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$45,000.00
Grantor: WHITING, PAUL JR	Grantee: ZIEGLER, TIMOTHY B
2 - WHITING, TAMMIE W	2 - ZIEGLER, MELINDA B
3 - WHITING, JASON	
4 - WHITING, JESSICA M	
Locations: Parcel #	Municipality
1 - 191.00-1,015.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$76,850.00
Grantor: GALL, THOMAS A JR	Grantee: HALL, PATRICK S
2 - GALL, MEGAN	
Locations: Parcel #	Municipality
1 - 054.12-2,046.00,000.	SUSQUEHANNA
Information:	Consideration: \$289,000.00
Grantor: MCDANIEL, OWEN	Grantee: LOFTUS-VERGARI, JOSEPH R
2 - MCDANIEL, SUSAN	2 - LOFTUS-VERGARI, M CYNTHIA
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information: INT NO 10 UNIT NO 360DD	Consideration: \$100.00
Grantor: MEGIVERN, CATHY	Grantee: MEGIVERN, SCOTT A
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$310,000.00
Grantor: YULKE, DAVID M	Grantee: GILLMAN, STEVEN C II
2 - YULKE, KATHLEEN M	2 - GILLMAN, CHRISTINA
Locations: Parcel #	Municipality
1 - 176.00-1,004.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$227,000.00
Grantor: RICHARDS, JENNIFER	Grantee: FIORE, JOHN
2 - RICHARDS, ERIK S	2 - FIORE, JODI
Locations: Parcel #	Municipality
1 - 112.00-1,081.00,000.	JACKSON TOWNSHIP
Information:	Consideration: \$222,900.00
Grantor: DARKAI LLC	Grantee: CORDSEN, FREDERICK DANE
	2 - CORDSEN, JENNIFER L
Locations: Parcel #	Municipality
1 - 033.00-1,004.00,000.	GREAT BEND TOWNSHIP

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Information: MINERAL	Consideration: \$1.00	
Grantor: OSWALD, KATHLEEN ANN (AKA)	Grantee: GUILFOYLE, KEVIN	
2 - GUILFOYLE, KATHLEEN ANN	Grante. GOILFOTEE, REVIN	
Locations: Parcel #	Municipality	
1 - 093.00-1,073.00,000.	JACKSON TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: KIPPS, MARGARET STINAVAGE (BY COURT ORDER		
Locations: Parcel #	Municipality	
1 - 245.00-3,095.00,000.	CLIFFORD TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: KIPPS, MARGARET STINAVAGE (BY COURT ORDER		
Locations: Parcel #	Municipality	
1 - 245.00-3,096.00,000.	CLIFFORD TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: KIPPS, MARGARET (BY COURT ORDER)	Grantee: STINAVAGE, MARGARET	
Locations: Parcel #	Municipality	
1 - 190.00-1,008.00,000.	HERRICK TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: POWERS, ELAINE J	Grantee: POWERS, JASON	
Locations: Parcel #	Municipality	
1 - 054.14-3,054.00,000.	SUSQUEHANNA	
Information:		
Grantor: MARINO, RICHARD	Consideration: \$216,000.00 Grantee: BRENEMAN, DOUGLAS	
2 - MARINO, DIANE Locations: Parcel #	2 - BRENEMAN, JODY	
	Municipality	
<u>1 - 223.00-1,035.00,000.</u>	LENOX TOWNSHIP	
Information:	Consideration: \$90,000.00	
Grantor: EARLEY, SUE ANN	Grantee: STONE, COURTNEY U	
2 - EARLEY, JOHN J	2 - STONE, BRIAN A	
Locations: Parcel #	Municipality	
1 - 031.15-1,064.00,000.	GREAT BEND BOROUGH 2 - 031.15-1,063.00,000.	
GREAT BEND BOROUGH		
Information:	Consideration: \$1.00	
Grantor: BAKER, DEBORAH E	Grantee: BAKER, DEBORAH E	
2 - BAKER, CHARLES L		
Locations: Parcel #	Municipality	
1 - 181.00-1,002.01,000.	DIMOCK TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: MILLARD, KEVIN M	Grantee: CATERSON, CHRIS 2 - CATERSON, PATTI J	
Locations: Parcel #	Municipality	
1 - 124.14-3,072.00,000.	MONTROSE	
Information: CORRECTIVE	Consideration: \$227,000.00	
Grantor: FAIR, JEFFREY S	Grantee: HARRIS, CHRISTOPHER W	
2 - FAIR, JULIE A	2 - HARRIS, MELISSA M	
Locations: Parcel #	Municipality	
1 - 162.00-1,007.00,000.	BRIDGEWATER TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: VAUTER, DANIEL	Grantee: VAUTER, DANIEL	
2 - TAYOUN, MARYANN	2 - TAYOUN, MARYANN	
Locations: Parcel #	Municipality	
1 - 248.00-1,059.00,000.	CLIFFORD TOWNSHIP	
1 - 2+0.00-1,037.00,000.	CERTOND TOWNSHIP	

Information:	Consideration: \$1.00
Grantor: PIERSON, RANDY	Grantee: PIERSON, FRED W
2 - PIERSON, DEBRA	Graniee: PIEKSON, FKED w
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$350,000.00
Grantor: PUSAVER, BARBARA HULL (ESTATE)	Grantee: FORKAL, ZACHARY A
orantor. I convert, britchild Hole (ESTATE)	2 - FORKAL, BRIANA L
Locations: Parcel #	Municipality
1 - 218.00-2,049.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$145,000.00
Grantor: BROWN, DOUGLAS W	Grantee: BENNETT, ADAM M
Locations: Parcel #	Municipality
1 - 157.00-1,048.01,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIPAR, PATRICK K	Grantee: KIPAR, PATRICK K
2 - KIPAR, LAURA M (AKA)	2 - KIPAR, LAURA M
3 - KIPAR, LAURA	
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: TERCHEK, JANET	Grantee: RENTNER, JUSTIN MICHAEL
2 - TERCHEK, DOROTHY (ESTATE)	
Locations: Parcel #	Municipality
1 - 249.19-3,035.00,000.	FOREST CITY 2W
Information:	Consideration: \$1.00
Grantor: HEUBEL, JOHN L	Grantee: NATIONSTAR REO SUB 1B LLC
2 - HEUBEL, MARTHA K	
Locations: Parcel #	Municipality
1 - 115.09-1,096.00,000.	THOMPSON BOROUGH
Information:	Consideration: \$208,000.00
Grantor: MUNRO, DOUGLAS S	Grantee: BANFIELD, CRYSTAL
2 - MUNRO, PATRYCJA	
Locations: Parcel #	Municipality
1 - 172.00-1,006.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$1.00 Grantee: CHANDLER, KENDAL
Grantor: CHANDLER, JANE T (ESTATE)	2 - CHANDLER, DAVID
Locations: Parcel #	2 - CHANDLER, DAVID Municipality
1 - 124.17-1,053.00,000.	MONTROSE 2W
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (ESTATE AKA)	Grantee: SCHLICK, LINDA J (TRUST)
2 - SCHLICK, LINDA JANE (ESTATE)	Giunte. Seriesen, En (DA's (11651)
Locations: Parcel #	Municipality
1 - 175.00-1,016.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (ESTATE AKA)	Grantee: SCHLICK, LINDA J (TRUST)
2 - SCHLICK, LINDA JANE (ESTATE)	
Locations: Parcel #	Municipality
1 - 175.00-1,013.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$290,000.00
Grantor: MILLER, LISA ANN (TRUSTEE)	Grantee: GEIST, BRIAN
	2 - GEIST, TARA
Locations: Parcel #	Municipality
1 - 209.10-1,003.00,000.	HERRICK TOWNSHIP

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